



KUMELE KUBE NOTHINGO LWENKOSAZANA

Le ncwadi ngeka









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Kumele kube nothingo lwenkosazana

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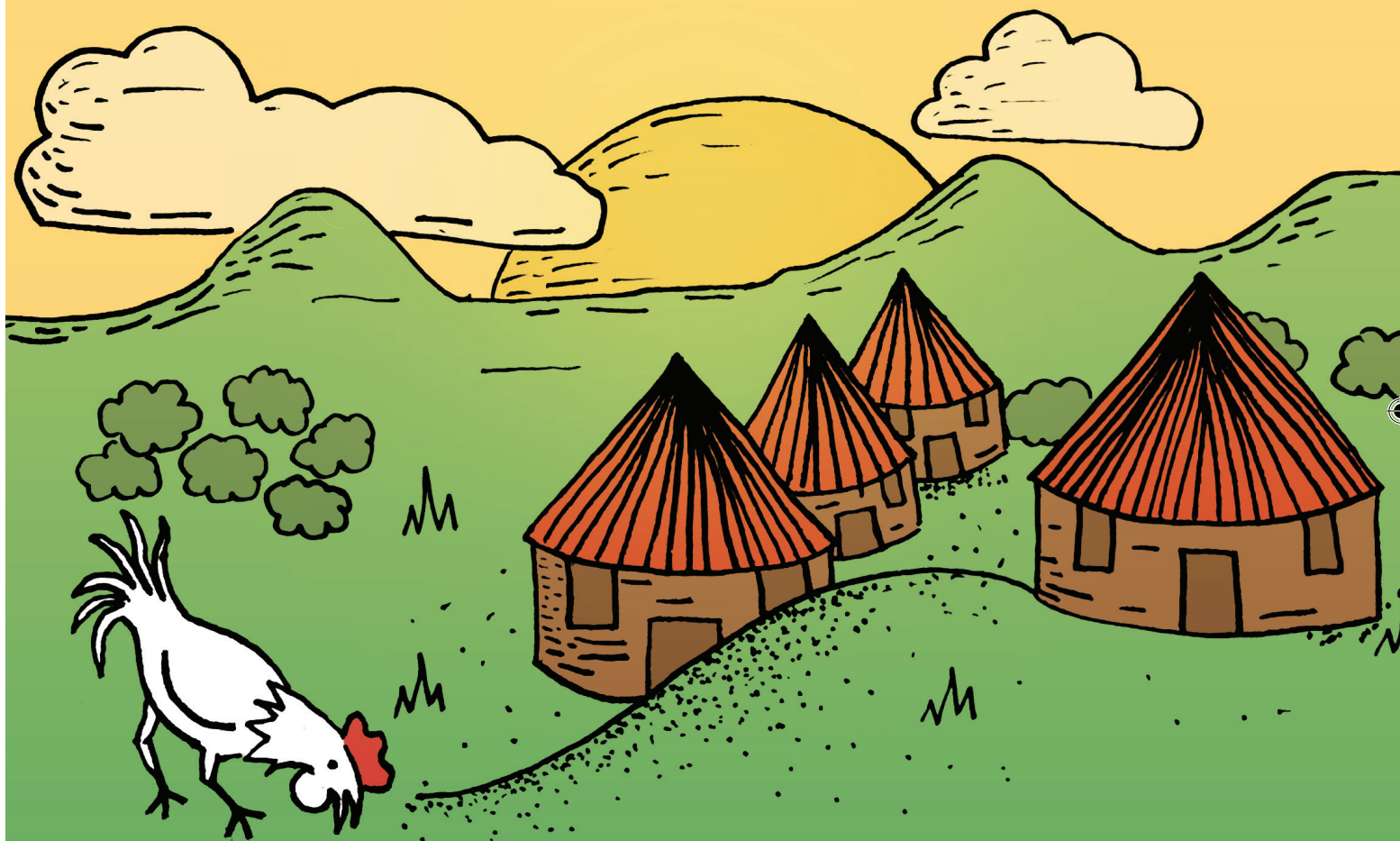
KUMELE KUBE NOTHINGO LWENKOSAZANA

Sinomonde Ngwane | Nerissa Govender | Thulisizwe Mamba





KweloMbuso wamaZulu kunendawo
enhle kakhulu okuthiwa kuseSigodini.





Intombazanyana enguJabulile ihlala lapha.
UJabulile wayehlale ejabulile. Wayehlale
elangazelele ukwazi izinto futhi ebuza
imibuzo eminingi ngempilo. Konke
kwakumthokozisa nje uma ekucabanga.





Uyise kaJabulile wayelima ummbila.
Unina wayenguthisha. Bamfundisa ukuthi
aphuphe okukhulu. Iphupho elikhulu
likaJabulile kwakungukusiza abantu.







Wonke umuntu kulo muzi wayengumngani
kaJabulile, ikakhulukazi abantu abadala.
Babemfundisa ngamadoda nabesifazane
abake baphila eSigodini. NoJabulile
wayethanda ukuhlakanipha.







Ngolunye usuku olwesabekayo, lahloma
eSigodini. Lagqunqa izulu laba mnyama.
Kwahasela isiphepho esikhulu ezweni.







Umoya omkhulu wavunguza waphephula
uphahla lwamaqhugwane. Zonke izilwane
zapheshukelwa yizindlwana zazo. Lolu
kwaba wusuku oludabukisa kakhulu.







Izakhamuzi zakhala, “Sizokwenzenjani manje bakithi?” “Zonke izitshalo zonakele!” kubalisa abalimi. “Amakhaya ethu aphephukile!” kusho abadala. Bonke base bephelelwe yithemba.

UJabulile wakhumbula amazwi awatshelwa nguyise ohlakaniphile ngelinye ilanga.





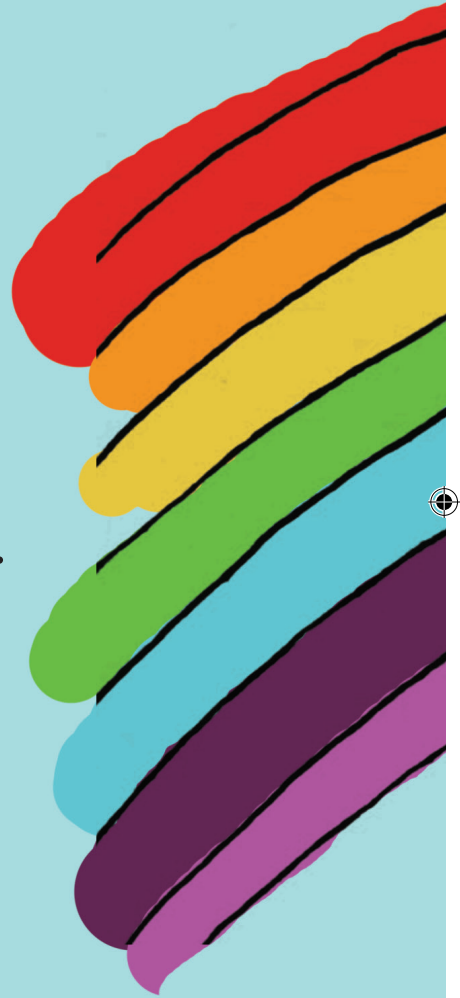


UJabulile waqala wakhuluma nezakhamuzi.
“Isiphepho sisihlukumezile,” kusho uJabulile,
“ngenxa yendlela esikhetha ukulubheka
ngayo udaba lwaso. Kodwa uma nibheka
phezulu, ilanga seliyakhanya futhi.
Sekuwusuku olusha. Ngemuva kwesiphepho,
kumele kube nothingo lwenkosazana!”





Khona manjalo kwavela uthingo
lwenkosazana oluhle esibhakabhakeni.







Izakhamuzi zalubona uthingo lwenkosazana
maqede zamoyizela. Lwama njengophawu
lwesethembiso sokuthi isiphepho sesedlulile.







Izakhamuzi zakha kabusha imizi yazo.
Abalimi batshala izitshalo ezintsha.
Utshani baba luhlaza kunakuqala.







Kwaphinda kwagcwala ithemba
nenjabulo enkulu eSigodini.







